



# District 17 Annual General Meeting 2020

Saturday, April 18, 2020

Hosted by Pine Ridge Garden Club

***Theme: Salute to Spring***



## **PHOTOGRAPHIC COMPETITION**

Entries must be received no later than March 30, 2020

Deliver or mail entries to: WILL BE NOTIFIED AT A LATER DATE.

If mailing, please ensure to back entries with rigid material to prevent bending

## **RULES AND REGULATIONS**

Note: District 17 is not responsible for loss or damage sustained (mailing or otherwise) to any entries in Photographic Division

- Competition is open to all members in good standing of District 17 Garden Clubs/Societies and paid registrants of District 17 AGM 2020
- The decision(s) of the AGM Show Chairs and Judges regarding exhibit queries/placement is binding
- One entry per Class per exhibitor is permitted
- Entries must have been taken during the last 12 months (from date of entry deadline) and not previously shown at a District 17 AGM
- Prints may be colour or black and white, digital or film
- Prints must include horticultural/nature content
- Noticeable or excessive digital retouching will result in disqualification
- Actual prints (portion submitted on photographic paper) must be 4" x 6" and must be mounted on white card stock, dimensions 5" x 7 "

- Discretion is recommended when including people/pets in photographs entered
- Photographs should be selected that best interpret the Class Title
- Traditional entry tag to be attached to card stock on bottom right hand corner complete with Class #, Title, Name of Exhibitor and Club/Society with lower portion of entry tag turned under so exhibitor's name is not visible
- All entries must be picked up at the close of the meeting. Unclaimed entries will not be returned

### **CATEGORIES**

PH01	Salute to Spring	Signs of spring
PH02	Behold Beauty	Close up of single bloom
PH03	Summer Jewels	Multiple blooms (one cultivar)
PH04	Focal Point	Garden scene including art/architecture
PH05	Visiting Pollinators	Shown on plants/flowers
PH06	Fall's Palette	Fall Colours
PH07	Day's End	Sunset
PH08	Winter Wonderland	Landscape

### **MARKING CRITERIAL FOR PHOTOGRAPHIC CLASSES**

#### **TOTAL 50**

- Impact – choice of subject matter related to class title – 20points
- Composition – arrangement, point of interest, symmetry/balance – 20 points
- Light & Colour – light/shadows, colour complementary to photo – 10 points